

Now the Feast and Celebration

Marty Haugen

GIA Publications, Inc.

7404 S. Mason Ave.

Chicago, IL 60638

Sunday, October 25, 2026
Reformation Sunday

Prelude

Welcome & Announcements

Brief Order of Confession and Forgiveness

Stand

P: If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful God,

C: have mercy on us.

We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

P: With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C: Thanks be to God!

Gathering Hymn #504 A Mighty Fortress



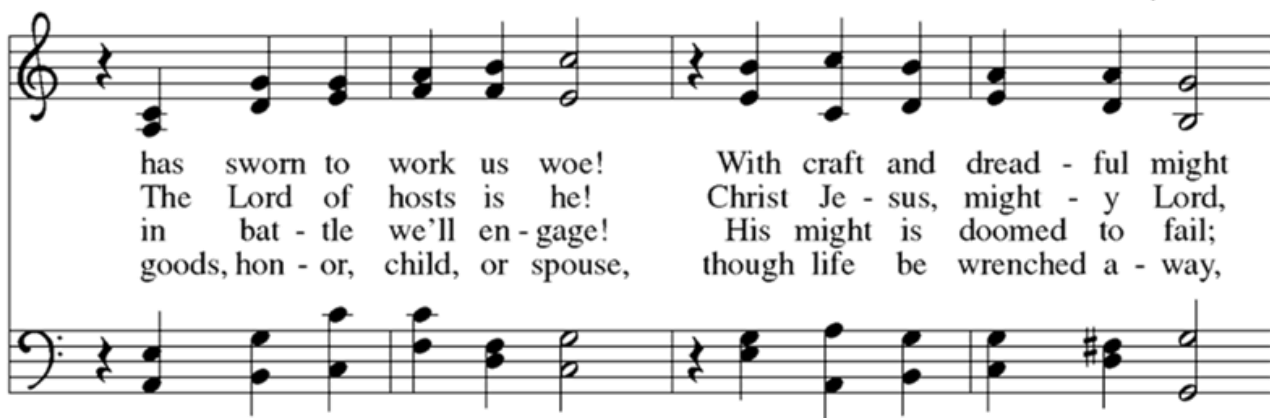
1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Now the Feast and Celebration

AN ALTERNATE EUCHARISTIC SETTING

by Marty Haugen

KYRIE

A: In peace, in peace . . .

Refrain

Assistant:

Congregation:



In peace, in peace, let us pray to the Lord, have mer-cy,



Christ, have mer - cy, Lord, have mer - cy.

A: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

A: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant:



Help, save and de - fend us, O

Congregation:



God. A - men.

NOW THE FEAST

Refrain

Congregation:



Now the feast and cel - e - bra - tion,



all of cre - a - tion sings for joy



to the God of life and love and



free-dom: praise and glo - ry for ev -

Verse 1

Congregation or Congregation 1:



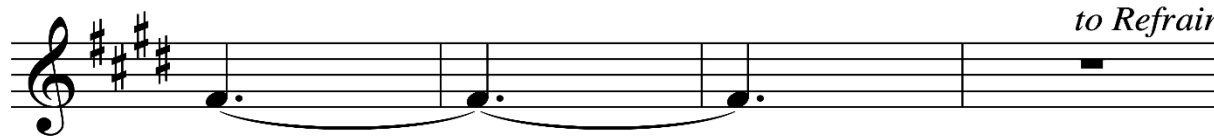
er 1. Now more! is the feast of the Lamb once



slain, whose blood has freed and u -



nit - ed us to be one great peo - ple of



God.

to Refrain

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

SALUTATION

Presider:

Congregation:

The Lord be with you. And al - so with you.

PRAYER OF THE DAY

A: Let us pray together:

C: **O Lord God, you are the holy lawgiver, you are the salvation of your people. By your Spirit renew us in your covenant of love, and train us to care tenderly for all our neighbors, through Jesus Christ, our Savior and Lord. Amen.**

Sit

First Reading: Leviticus 19:1-2, 15-18

R: Our first reading is from the book of Leviticus, chapter 19.

R: ¹ The Lord spoke to Moses, saying:

² “Speak to all the congregation of the Israelites and say to them: You shall be holy, for I the Lord your God am holy.

¹⁵ “You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. ¹⁶ You shall not go around as a slanderer among your people, and you shall not stand idly by when the blood of your neighbor is at stake: I am the Lord.

¹⁷ “You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. ¹⁸ You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.”

R: The word of the Lord.

C: **Thanks be to God!**

Psalm: Psalm 1

R: ¹ Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

C: ² **Their delight is in the law of the Lord,
and they meditate on God’s teaching day and night.**

R: ³ They are like trees planted by streams of water, bearing fruit in due season, with leaves
that do not wither;
everything they do shall prosper.

C: ⁴ **It is not so with the wicked;
they are like chaff which the wind blows away.**

R: ⁵ Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

C: ⁶ **For the Lord knows the way of the righteous,
but the way of the wicked shall be destroyed.**

Second Reading: 1 Thessalonians 2:1-8

R: Our second reading is from the 2nd chapter of 1st Thessalonians.

R: ¹³The ¹ You yourselves know, brothers and sisters, that our coming to you was not in vain, ² but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. ³ For our appeal does not spring from deceit or impure motives or trickery, ⁴ but, just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals but to please God, who tests our hearts. ⁵ As you know and as God is our witness, we never came with words of flattery or with a pretext for greed, ⁶ nor did we seek praise from mortals, whether from you or from others, ⁷ though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. ⁸ So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

R: The word of the Lord.

C: **Thanks be to God!**

Stand

GOSPEL VERSE

Congregation:



Re - turn to God with all your heart, the Source of grace and

mer-cy; Come, seek the ten - der faith-ful-ness of God.

Optional Repeat

P: The Holy Gospel according to St. Matthew, the 22nd chapter.

Gospel: Matthew 22:34-46

³⁴ When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together, ³⁵ and one of them, an expert in the law, asked him a question to test him.

³⁶ “Teacher, which commandment in the law is the greatest?” ³⁷ He said to him, “ ‘You shall love the Lord your God with all your heart and with all your soul and with all your mind.’

³⁸ This is the greatest and first commandment. ³⁹ And a second is like it: ‘You shall love your neighbor as yourself.’ ⁴⁰ On these two commandments hang all the Law and the Prophets.”

⁴¹ Now while the Pharisees were gathered together, Jesus asked them this question:

⁴² “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” ⁴³ He said to them, “How is it then that David by the Spirit calls him Lord, saying,

⁴⁴ ‘The Lord said to my Lord,

“Sit at my right hand,

until I put your enemies under your feet” ’?

⁴⁵ “If David thus calls him Lord, how can he be his son?” ⁴⁶ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

P: The Gospel of the Lord.

C: Thanks be to God.

Sit

Kidtalk

Sermon Hymn #517 Lord, Keep Us Steadfast in Your Word vs. 1-2

1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
Lord of lords a - lone; de - fend your ho - ly church, that we
u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
may sing your praise e - ter - nal - ly.
and lead us out of death to life.

SERMON: At the door at Wittenberg

Pastor Bill Dohle

Stand

Sermon Hymn #517 Lord, Keep Us Steadfast in Your Word vs. 2-3

P: With the whole church, let us confess our faith:

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

A: Seeking the Spirit of God who makes all things new, we pray for the church and the world.

A brief silence.

A: Gracious God, as we remember the Reformation, we thank you for all those who have worked to hold the church accountable to its mission. Protect them as they speak truth to power. Hear us, O God.

C: Your mercy is great.

A: We give thanks for the beauty of the world's islands, coastlines, and low-lying places. Keep them and their inhabitants safe from harm. Hear us, O God.

C: Your mercy is great.

A: We thank you for the diversity of humankind, made in your image. We pray for the future of endangered languages and cultures. Preserve them to show forth your glory. Hear us, O God.

C: Your mercy is great.

A: We pray for the healing of all who are sick or injured, especially those who cannot access medical care. We remember those whom we love who are suffering or in pain. Hear us, O God.

C: Your mercy is great.

A: We give thanks for retired clergy and their families. honoring their faithful service to your church. Bless them as they find new ways to live into their vocation. Hear us, O God.

C: Your mercy is great.

A: We thank you for all the faithful departed who taught us to love God and our neighbor. By their example, help us to seek after you with heart, soul, and mind. Hear us, O God.

C: Your mercy is great.

A: Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

C: Amen.

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

The offering is received as the table is prepared.

Stand as the gifts are received.

As the Grains of Wheat

Refrain

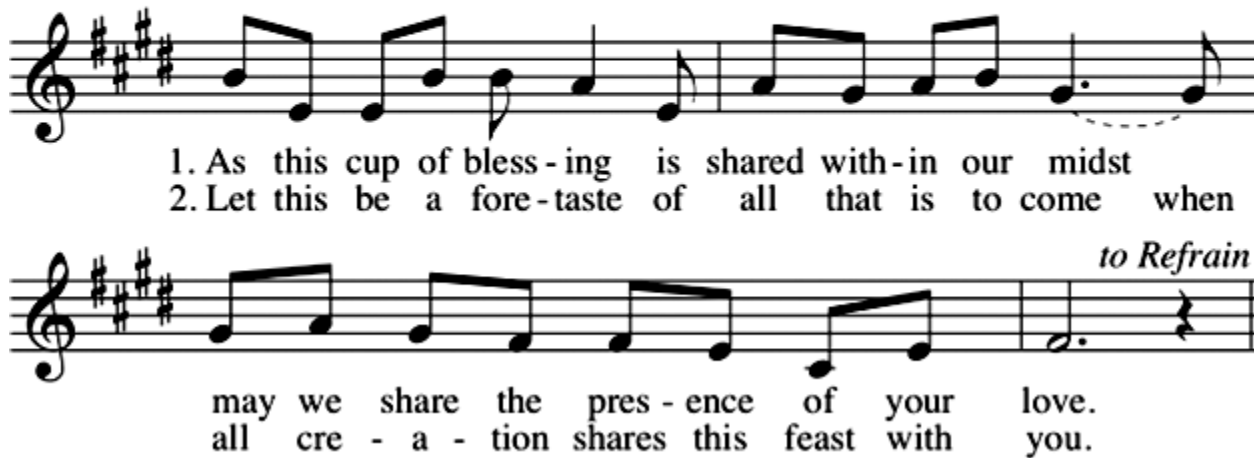
Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

The musical notation for the Refrain is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below each staff. The first staff ends with a half note, the second with a half note, the third with a half note, and the fourth with a half note and a final double bar line.

Verses



1. As this cup of bless-ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

The musical notation for the Verses is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below each staff. The first staff ends with a half note, the second with a half note, the third with a half note, and the fourth with a half note and a final double bar line. The text "to Refrain" is written above the final staff.

OFFERING PRAYER

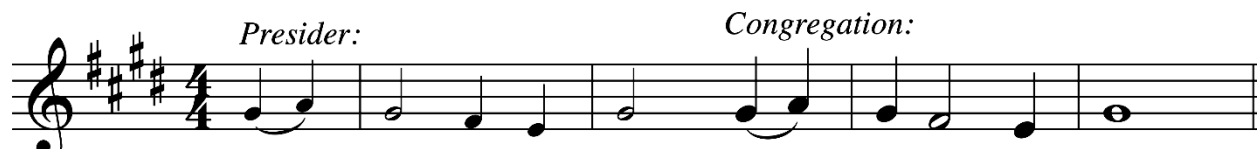
A: Let us pray.

Merciful God,

C: everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.

THE GREAT THANKSGIVING

Presider: *Congregation:*



The Lord be with you. And al - so with you.

Presider: *Congregation:*



Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



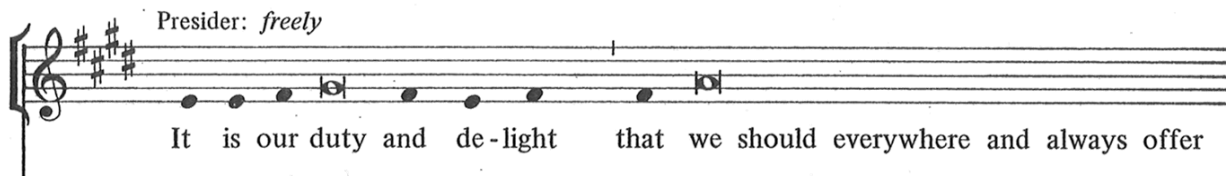
Let us give thanks to the Lord our God. It is



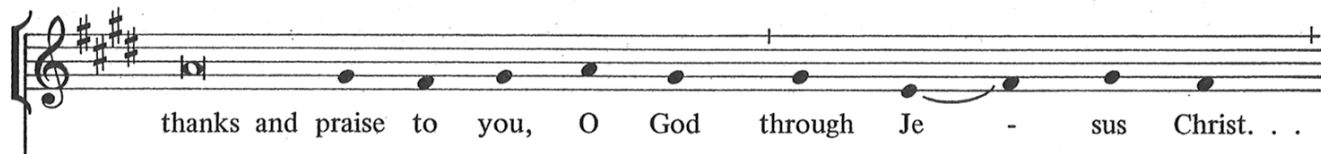
right to give God thanks and praise.

Pastor - The preface is sung or said:

Presider: *freely*

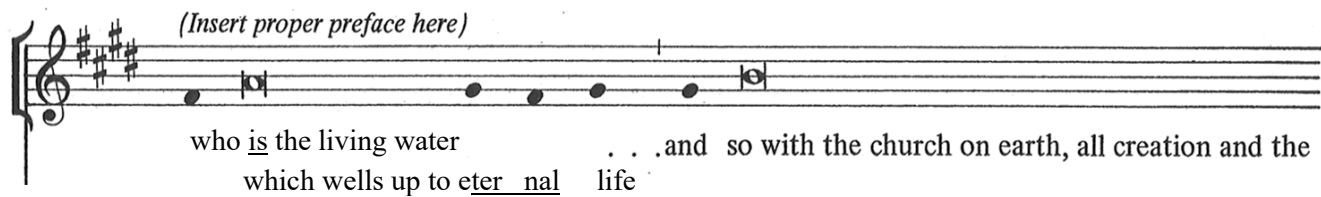


It is our duty and de-light that we should everywhere and always offer



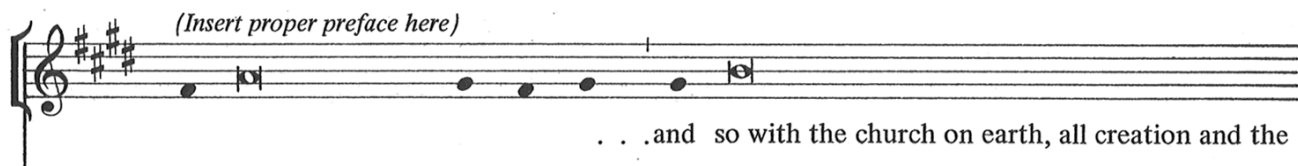
thanks and praise to you, O God through Je - sus Christ. . .

(Insert proper preface here)



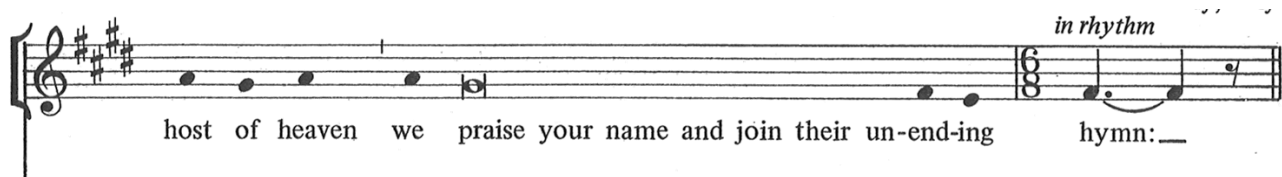
who is the living water . . . and so with the church on earth, all creation and the
which wells up to eter nal life

(Insert proper preface here)



. . . and so with the church on earth, all creation and the

in rhythm



host of heaven we praise your name and join their un-end-ing hymn:___

HOLY

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

night; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION (Use red book on altar - words of your choice)

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

COMMUNION

LAMB OF GOD



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a-way the sin of the world:



grant us peace, grant us peace, grant us peace.

Stand

After all have returned to their places, the minister may say these or similar words:

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C: Amen.

THANKS BE TO YOU



1. Praise to you, O God of mer - cy,
2. From of old you loved and sought us,



Thanks be to you for - ev - er! Rais - ing high the
Thanks be to you for - ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



3. Praise to you, O God of mer - cy, Thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for - ev - er, Thanks be to you for - ev - er!

POST-COMMUNION PRAYER

A: Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.

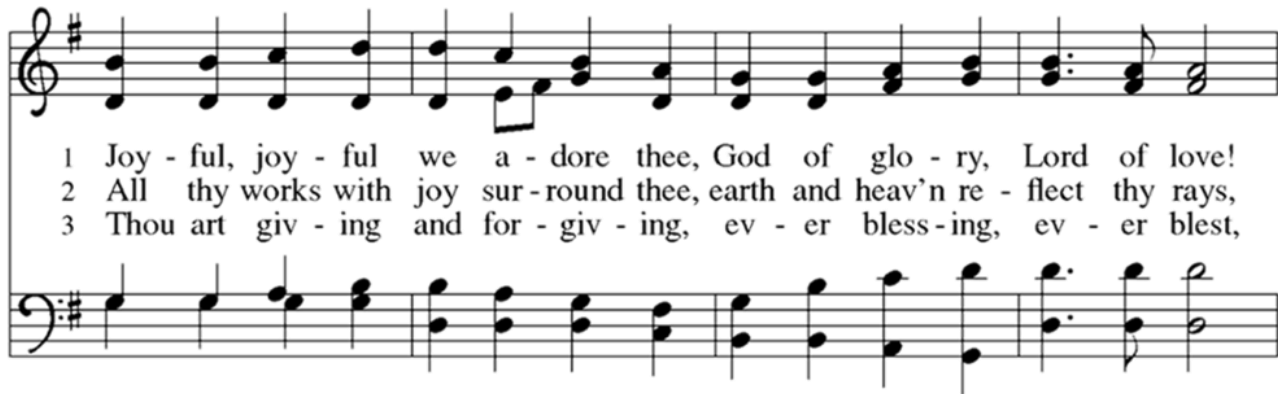
C: **Amen.**

Silence for reflection

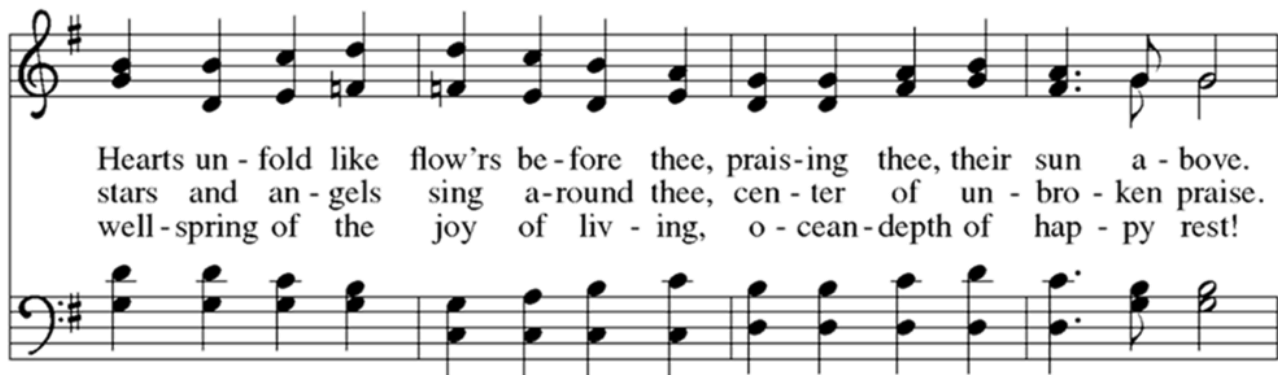
BLESSING

P: May God bless us and keep us.
May God's face shine on us and be gracious.
May God look on us with favor and ✠ give us peace.

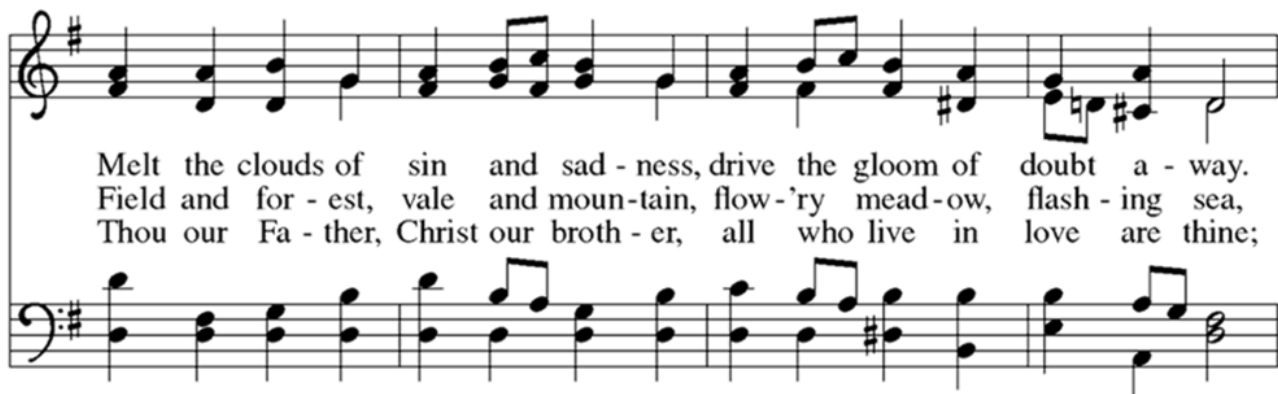
Sending Hymn #836 Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

DISMISSAL

A: Go in peace. Serve the Lord.

B: **Thanks be to God!**

Postlude

THANK YOU

to those who helped with worship today:

Presider: Pastor Bill Dohle

Music Director: Neal Figueroa

Video & Sound:

Assisting Minister: 8:00: Cathy Jacobs 10:30: Missy Foderaro

Reader: 8:00: Cheryl Peacock 10:30: Judy Parry

Ushers: 8:00: Nancy Bonner, 10:30: Lisa Persons,
Pat White Avery Strickler

Power Point: 8:00: Helen Johnson 10:30: Brenna Brady

Acolyte: 8:00: Virginia Johnson 10:30: Judy Parry

Attendance: 8:00: Chuck & Nancy Cosgrove 10:30: Barbara Anders

Fellowship Set up: Marilyn & Jerry Hoisington, Larry Hefty

Altar Care: Claudia Stubenrouch, Barb Ripperger

Counters: Cheryl, Nancy

Readings and Psalm for November 1 – All Saints Day

Revelations 7:9-17 Psalm 34:1-10, 22 1 John 3:1-3 Matthew 5:1-12

Licensed to King of Kings Lutheran Church.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #26592 & OneLicense #A 705854

A Mighty Fortress

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress